

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

09-00351

TOWNSHIP

61706
INSTITUTE
RD.

REMARKS PG29
HOUSE

DESC:OK

2 1 S3-1

CENTER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

44

LET. A 2.768

LET. B

LET. C

LET. D

LET. E

LET. F

XX121551

Roberts surr '75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

RUMMELL, JAY W.

8-14-75 313 898

RUMMEL, BERNADINE L.

8/7/91 25 591

ZIMMERMAN, KENNETH L. & LAURA A.

1-28-92 33 904

CHASE, VICKI R.

9-12-96 138 491

KEEFER, CARL F. & VICKI R.

1-23-08 454 1981

KEEFER, VICKI R

5-5-2014 515 2697

YANKIE, FREDERICK V

10-29-2014 521 1889

JUDGEMENT ENTRY

11-7-2014 521 2896

(OVER)

SPLIT DATA