

SHEET NO.

~~RANGS~~-TWP.-SEC. SUB. SHT.

TOWNSHIP

09-00357

CARD No.

61769
INSTITUTE

LC 1 REMARKS
MOBILE HOME ON R.E.

2 1 S3

CENTER TWP.

Pt. NE. $\frac{1}{4}$

N/S Combined
Formerly 1.02
+ .689

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 1.709 N/S

(38)

LET. B

LET. C

LET. D

LET. E

~~1.02~~

Selling 94

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JACKSON, GREGORY

12-15-75

315

660

JACKSON, EUGENE S. & MILDRED E.

10-31-89

384

632

SWEENEY, ROGER & SHIRLEY

12-27-94

98

942

SWEENEY, SHIRLEY

12-4-01

298

644

HAYNES, DANIEL R. & BRENDA L.

3-5-02

308

350

HAYNES, BRENDA L.

4-12-05

427

555

SPLIT DATA

(OVER)