

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP 09-00 360

CARD No. LCH1 REMARKS
61752 INSTITUTE HOUSE
PT. NE 1/4

2 1 S3

CENTER TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(39)

075 76

LET. A 1.06

LET. B

LET. C

LET. D

LET. E

LET. F

~~6.01~~

ALL SEC'S

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JACKSON, WILSON, LARRY

4-12-76

317 252

WILSON, LARRY & BARBARA

5-11-76

317 751

HAYNES, DANIEL R. & BRENDA L.

7-18-94

88 894

HAYNES, BRENDA L.

4-12-05

427 555

SPLIT DATA

(OVER)