

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP *A.P.# 09-00371*

*156*  
CARD No.

*NSLCH*

REMARKS *HOUSE*

2 1 S3

CENTER TWP.

*1341*  
*1807*  
*RD*  
*MAN 3rd*  
*are 2007*  
*PT NW 1/4*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*16*

LET. A *9.998*

LET. B

LET. C

LET. D

LET. E

LET. F

*N/S FORMERLY 10.00AC*

*will transfer same to*  
*K-23-15*

GRANTEE

TRANS. DATE

VOL.

PAGE

LASKEY, JOHN & MARY

LASKEY, JOHN ETAL

6/26/81

*345 135*

LASKEY, JOHN

6/30/81

*345 185*

STAHOVEC, JOHN A.

8-13-84

*359 540*

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)