

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.
2 1 S 2

09-00392.001 TOWNSHIP

CENTER TWP.

CARD No. 61611
LC#1
WINTERGREEN RD
REMARKS NE. PT. NE 1/4
PG30

LOT OR PARCEL NO.

33

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

1.50

LET. B

LET. C

LET. D

LET. E

LET. F

HUNNELL

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

YOUNG, JULIE A.

6-26-92

43 969

SECRETARY OF HOUSING AND URBAN DEVELOP.

5-24-94

85 362

EVANS, RALPH H.

9-2-94

91 690

BOWMAN, CRAIG W

5-6-2020

568 3009

SPLIT DATA

(OVER)