| MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L. | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
|---|---|---|---|---|
| 2 1 S2 | 09-00392.002 | CENTER TWP. | 61701 WINTERGREEN RD. | |

| LOT NO. OR MAP PARCEL NO. | SUBDIVISION | CORPORATION OR VILLAGE | | |
|---|---|---|---|---|
| 35 | | | RT. NO. LC#1 | T.O.D. 1-26-2016 OR534-160 |

| ACREAGE | | | | | | |
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| GRANTEE | TRANS. DATE | VOL./ORB | PAGE |
|---|---|---|---|
| MAHANNA, DAVID E. & MURILLA G. | 9-7-99 | 225 | 793 |
| MAHANNA, MURILLA G. | 6-19-03 | 361 | 281 |
| MATUS, THOMAS D & YONNE R | 4-17-2015 | 526 | 1011 |
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