

MAP

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG30

RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

2 1 S 2

09-00392.003

CENTER TWP.

61695

WINTERGREEN

RD. PT NE 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

37

RT. NO. L.C.#1

ACREAGE

.359

LET. A

B.

C.

D.

E.

F.

SPIPKER 2002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

HILL, CHARLES & SHIRLEY

1-29-02

304

416

ARNOLD, JEFFREY & JESSICA

2-5-2016

534

1382

(OVER)