

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG30

2 1 S02

09-00392.004

CENTER

WINTERGREEN RD

EPT NE1/4

SPLIT FROM 09-00392 MAP #6

TO ADJOINER ONLY

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

41

ACREAGE .558 N/S

LET. A

B.

C.

D.

E.

F.

HUNNELL 2007

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

ARNOLD, JEFFREY L & JESSICA R

2-5-2016

534

1382

SPLIT DATA

(OVER)