

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

09-00395 R. H. TOWNSHIP

CARD No.

REMARKS

2 1 S4

CENTER TWP.

PT NW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.592

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LARRICK, JAMES & JANICE

11-29-78

332 619

LARRICK, JANICE

4-20-93

600 287

SPLIT DATA

(OVER)