

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

09-00402 R.H. TOWNSHIP
CENTER TWP.

CARD No.
61711
PRIMROSE LN W

REMARKS
HOUSE

2 1 S4
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW ENTRY WITHIN NECESSARY FOR
TRANSFER
FORMERLY .284
DEPUTY COUNTY AUDITOR
DATE MER 4-13-88~~

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LET. B XXXXX
LET. C
LET. D
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