

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

09-06438 R.H. TOWNSHIP

CARD No.

REMARKS

PG27

2 1 S4

CENTER TWP.

*61671
PRINROSE LA Cam 4*

PT NW $\frac{1}{4}$ NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

| | | | | | |
|--------------------------|-----------------|--------|--------|--------|--------|
| LET. A 2.381 1.016 | LET. B 1.365 | LET. C | LET. D | LET. E | LET. F |
|--------------------------|-----------------|--------|--------|--------|--------|

Newport 78 survey

GRANTEE

TRANS. DATE VOL. PAGE

| | | | |
|-------------------------------|-----------|-----|------|
| WRIGHT, RANDY L. | 12-11-78 | 332 | 755 |
| WRIGHT, RANDY L. & TWILA D. | 8-14-98 | 193 | 270 |
| BLACK, JESSUB W & SUSAN FAITH | 7-8-2016 | 538 | 1005 |
| WHEELER, KAREN Y | 6-25-2019 | 563 | 3790 |

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

| | | | | |
|---|---------|-----|-----|----|
| A | 9/30/80 | 341 | 642 | 45 |
|---|---------|-----|-----|----|

(OVER)