

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

09-00483

TOWNSHIP

CARD No.

REMARKS PG29

2 1 S 3-1

CENTER TWP

*61661
Institute Rd.
L.C. #1*

PT NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

97

LET. A

3.749

LET. B

LET. C

LET. D

LET. E

LET. F

Spiller '84

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JACKSON, PAUL G. & SANDRA M.

3-15-85

362

72

PERRIN, ROSCOE I. JR. & MARGARET M.

2-10-89

380

691

PERRIN, ROSCOE I. JR.

4-5-93

59

600

PERRIN, ROSCOE I. III & ETAL

7-9-04

403

377

MCGILTON, LLOYD JR & BRENDA

11-15-2018

559

5770

WEST, STEVEN E & BRENDA K

8-30-2019

564

4374

RANK, BRIAN

1-6-2020

566

3986

SPLIT DATA

(OVER)