

TOWNSHIP
CENTER TWP.

08-02150

CARD No. *HOUSE & MOBILE HOME*
REMARKS
Combined 1.60 & 25.00Ac.
61810151015
PT NE 1/4
61824

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.
2 1 3

LOT OR PARCEL NO. CORPORATION OR VILLAGE SUBDIVISION
42

NEW DESCRIPTION NECESSARY FOR
SECURE TAX MAP TRANSFER
LEONARD PATTERSON
GLoucester COUNTY AUDITOR
DEPUTY *6/18/74 H. R. Keate*
K-33-1 *Specker 80*

LET. A 25.00 .2436	LET. B 24.7564 7.9570	LET. C 17.933 N/S 17.6799	LET. D	LET. E	LET. F
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GRANTEE	TRANS. DATE	VOL.	PAGE
<i>Fogler J. & E.S.</i> STILLIONS, JOS. & EVELYN			
STILLIONS, EVELYN L.	6-18-74	308	178
SWEENEY, ROGER A. & SHIRLEY J.	9/24/80	341	542
SWEENEY, SHIRLEY J.	2-4-85	361	688
QUIT CLAIM DEED	12-4-01	298	644
(OVER)			

SPLIT DATA

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