| SHEET NO. / RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 2 1 S2-1 | 10-00041 CENTER TWP. | 120 Range Acre | Lot #2 |

PG2

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 2 | LORE CITY CORP. | HAMILTON |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| ELLIS, HARRY & ETHEL | | | |
| ELLISON, HARRY JR. | 7-24-74 | 308 | 715 |
| ELLISON, HARRY R. JR. & RUTH ANN | 8-21-98 | 192 | 791 |
| ELLISON, RUTH ANN | 11-1-2011 | 482 | 1694 |
| ELLISON, CHARLES D | 2-3-2014 | 512 | 2716 |
| ELLISON, NANCY | 5-5-2015 | 526 | 2175 |
| ELLISON, RICK & TIM | 5-26-2015 | 527 | 703 |
| GRAFTON, MARK T | 1-27-2016 | 534 | 277 |
| GRAFTON, STACEY LYNN | 5-8-2017 | 546 | 2852 |
| YOHO, EMILY T | 11-25-2019 | 565 | 5894 |
| | | | |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| | | | | |