

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00011

TOWNSHIP

CARD No. 58049  
Northstar  
CAMB#6

REMARKS

HOUSE

3 1 S18

JACKSON TWP.

SW.Pt.  $\frac{1}{4}$  SW  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(49)

NOTATION NECESSARY FOR  
TAX MAP TRANSFER  
WARD PATTERSON  
COUNTY AUDITOR  
26 DATE

LET. A

14.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

BEATTY, CECIL

ADAMS, JOHN & BARBARA J.

ADAMS, BARBARA J.

TRANS. DATE

VOL.

PAGE

9-24-56

223

193

9/2/76

319

728

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)