

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

11-00016

TOWNSHIP

CARD No.

REMARKS

2 1 S14

JACKSON TWP.

Pt. NE. 1/4

"5"

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

REC. VV 60173 T1E1 S14  
 COUNTY CLERK  
 DEPUTY 2-5-73 H.R. King

24

LET. A LET. B LET. C LET. D LET. E LET. F

.29

GLASS, AGNES GRANTEE

T&C REALTY  
CARR, ROXIE

ANDERSON, ALFRED C.

TRANS. DATE

VOL.

PAGE

7-13-62

7-22-67

2-5-73

300

312

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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