

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

2 1 M18

11-00045

TOWNSHIP

JACKSON TWP.

CARP. No. 15
27-532

REMARKS
HOUSE

Pt. Lot #8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.461

40 SPILKER '83
CK DEED #11
N/S

GRANTEE

TRANS. DATE

VOL.

PAGE

OLDIVAK, MIKE
BASKETT, STEVE & ANNIE

6-27-25

121

570

145

161

BESKID, STEVE, JR. & ANNA

6/22/83

354

553

MALERNEE, ED & SUE ANN

6/28/83

354

641

SURVIVORSHIP DEED

6-8-99

217

877

SPLIT DATA

LET.

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(OVER)