

MAP RANGE - TWP - SEC - ML - QTR - PL 3 1 S14		AUD. PARCEL NO. 11-00057.001	TOWNSHIP JACKSON		HOUSE NO. PATTON HOLLOW	REMARKS COMBINE .349+.386 (10-8-08)
LOT NO. OR MAP PARCEL NO. 38 45	SUBDIVISION		CORPORATION OR VILLAGE		RT. NO.	
ACREAGE .349 785 N/S						
LET A	B	C	D	E	F	GARDNER '08

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET	TRANS DATE	VOL./ORB	PAGE	SPLIT NO.	
FOUST, KATHLEEN	10-8-08	459	2457							
		(OVER)								