

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML34

11-00689

TOWNSHIP

JACKSON TWP.

CARD No. 9663
BRICK CHURCH CAMP
CAMP #6
REMARKS
NO USE
Pt. Lot #34

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.93

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GEORGE COUNTY JUDGE
7-10-83
2-3-91
DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

PARSONS, JAMES R. & ELIZABETH

9-17-68

279

503

WIMER, JOHN

12/13/79

337

1014

GREAR, OVA

1-28-88

375

557

PARSONS, ELIZABETH ANNETTE

10-3-97

166

837

PARSONS, JAMES RUSSELL & ELIZABETH ANNETTE

7-10-03

364

124

(OVER)

SPLIT DATA

LET.

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SPLIT NO.