

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 1 S4

11-00082

TOWNSHIP
JACKSON TWP.

CARD No. DESC OR REMARKS

Pt. E $\frac{1}{2}$ SW. $\frac{1}{4}$

LOT OR PARCEL NO.

3

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

10.00

4

GRANTEE

TRANS. DATE

VOL.

PAGE

SEFFENS, DONALD T. & EDNA I.

BUXTON, JAMES H. & LYNN S. *deed of con for 20% 10/98*

SURVIVORSHIP DEED

9-22-70

288

298

11-19-96

143

394

SPLIT DATA

LET.

TRANS. DATE

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(OVER)