

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML19

11-00089

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

W.Pt.Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

75.00

LET. B

LET. C

LET. D

LET. E

LET. F

1

GRANTEE

TRANS. DATE

VOL.

PAGE

CAMBRIDGE COUNTRY CLUB, THE

10-29-69 284 759

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)