

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML21

11-00090

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

PG22

HOUSE

Pt. Lot 21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 9-9-2015 OR530-588

19

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.86

B/HOUGH 10-3-2019

S LEEK 9-9-2015

37

GRANTEE

TRANS. DATE

VOL.

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CAMPBELL, ALBERT H. JR. & SYLVIA

8-23-67

274

792

CAMPBELL, ALBERT H JR

9-9-2015

530

586

WRAY, LYNN

10-3-2019

565

1243

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.