

2 1 S6

JACKSON TWP.

12790
12790
BYOS #2

HOUSE

E PT NW 1/4
N/S still la

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

DEPUTY H.R. King

7-3-72

Spiller 75' 11"

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAMPBELL, ALBERT H. SR. & FLORENCE A.

CAMPBELL, FLORENCE A.

7-5-72 296 237

BRAGG, WILBURT. & SUZANNE L.

2-17-76 316 430

ALDEN, CURTIS R. & LYNNA.

5/27/81 344 652

ROBERTS, TIMOTHY M.

5/14/83 353 957

ROBERTS, PHYLLIS E.

1-17-03 343 440

MOORE, BRIAN T. & VICTORIA L.

3-25-05 425 758

LIBERTY SAVINGS BANK FSB

2-5-10 468 3213

SECRETARY OF HOUSING & URBAN DEVELOPMENT

3-15-10 469 1975

HUPP, JESSICA

3-22-2011 477 158

FLEMING, SCOTT & LINDSEY MARION FLEMING

12-3-2019 566 551

(OVER)

SPLIT DATA