

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS
SWPT SE1/4

PG30

3 1 S19

11-00128.001

JACKSON

INDIAN LAKE RD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 11-00128 MAP#21
TO ADJOINER ONLY

85

RT. NO.

ACREAGE

.063 N/S

LET. A

B.

C.

D.

E.

F.

SCHELL 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

CLIPNER, JOSEPH

6-20-2014

517

1778

SPLIT DATA

(OVER)