

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS
MATC

3 1 ML36

11-00158.001

JACKSON

9900

BRICK CHURCH RD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO. *CAMC*

4

ACREAGE

11.031

10.442

LET. A .589

B.

C.

D.

E.

F.

HAMMONTREE & ASSOC.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

MUSKINGUM AREA TECHNICAL COLLEGE

6-16-00

247

889

A

7-22-08

458

896

15

I

SPLIT DATA

(OVER)