SHEET NO. RANGE—TWP.—SEC. SUB. SHT.			TOWNSHIP	CARD No.	REMARKS
2	1	S6	JACKSON TWP.	11-00165	HOUSE E.Pt.NW.¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
19		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.75					

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
SUPERVISOR COUNTY AUDITOR
B HOUGH 7-29-2011
DEPUTY MER 8-1 2-14-01 DATE

GRANTEE	TRANS. DATE	VOL.	PAGE
KRAVA, ADELBERT		236	638
DAVIS, WARREN E.& MERDI R.	8-3-62	254	192
SURVIVORSHIP DEED	2-15-01	265	942
TRANSFER ON DEATH	1-3-05	418	740
DAVIS, MERDI R.	1-3-05	418	744
DAVIS, CAROL D & TONYA R HICKS & DANNY D DAVIS	7-29-2011	480	440
HICKS, TONYA R & DANNY D DAVIS	5-31-2012	490	301
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.