

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

11-00167

TOWNSHIP

CARP. No. 0883  
 513242 Road  
 DRS #2

REMARKS

M.H. ON R.E.  
 Splitter 89 Survey  
 Pt. Lot #8

2 1 ML8

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

(16) L 470  
 B 5,480 PP

~~NEW DESCRIPTION NECESSARY FOR  
 ...  
 ...  
 ...  
 ...  
 DEPUTY 2-10-69- H.R. ...  
 38-A~~

LET. A .125 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

---.15---

GRANTEE

TRANS. DATE

VOL.

PAGE

MOORE, MILLARD  
 DAYMUT, MICHAEL

2-10-69

207 254  
 280 943

SHARP, KENNY

1-30-89

380 497

ARNOLD, MICHAEL E. & VICKI

4-22-91

19 239

HUPP, MARJORIE

8-23-95

112 804

ARNOLD, VICKI L.

11-3-95

117 594

HUPP, WILLIAM

8-7-97

162 439

SANDERS, KEVIN E

5-3-2017

546 2280

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)