

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 ML37

11-00175 2.5 AC WNSHIP
11-00176 .50 AC
JACKSON TOWNSHIP

CARD No. 11
Waltaker
CMB.#6

REMARKS
HOUSE. THINK THIS IS
2.50 AC + .50 AC TO DUP
RECORDING OFFICE FOR
TAX MAP TRANSFER
LEONARD PATTERSON
CLARENCE COUNTY AUDITOR
DEPUTY

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATTERSON, MACK & BLANCHE

DENNIS, CHARLES

10-11-19

125

475

DENNIS, BERTHA N.

10-25-88

379

394

SPLIT DATA

(OVER)