

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML37

~~11-00175~~ 2.5AC WNSHIP
11-00176 1.50 AC
JACKSON TOWNSHIP

CARD No. 11-88
5961 Walker
CMB.#1

HOUSE REMARKS
~~THINK THIS IS
2.50AC + 1.50AC TO DO
LUTHER TAX MAP TRANSFER
TO MACK PATTERSON
CUMBERLAND COUNTY AUDITOR
DEPUTY~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A 3.047 N/S B
~~XXXXXXX~~

LET. C

LET. D

LET. E

LET. F

FORMERLY .5 & 2.5

Hannell '05

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PATTERSON, MACK & BLANCHE

DENNIS, CHARLES

10-11-19 125 475

DENNIS, BERTHA N.

10-25-88 379 394

REID & HINES ENTERPRISES LLC.

9-30-05 433 1497

SPLIT DATA

(OVER)