

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG40.01

3 1 ML 28

11-00177.001

JACKSON TWP WHITAKER RD.

PT ML 28

27WD

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

27

ACREAGE

.195

LET. A

B.

C.

D.

E.

F.

THOMAS E. ANDREWS '02

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

STATE OF OHIO-DEPT. OF TRANSPORTATION 9-23-02 329 947

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)