

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 ML28

11-00177

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

SEE
ALL 37

8261
WHITAKER
C.A.M.B. #6

RD.

Pt. Lot 28

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A

1.02

LET. B

.776 N/S
~~XXXXXXX~~

LET. C

LET. D

LET. E

LET. F

.195

FORMERLY .825
25 Hurrell '05

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

DENNIS, CHARLES A. & BERTHA

6-24-61

241

191

A

9-23-02

329

947

27

DENNIS, CHAS. A.

12-12-86

370

208

DENNIS, BERTHA N.

10-25-88

379

398

REID & HINES ENTERPRISES LLC.

9-30-05

433

1497

SPLIT DATA

(OVER)