

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML 38

11-00178

TOWNSHIP

JACKSON TOWNSHIP

CARD No.

SEE
ML 37

8964
WHITTAKER RD.
CAMP.#6

REMARKS

PT LOT 38

FORMERLY 3.22

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

N/S
LET. A 3.144
3.22

LET. B

LET. C

LET. D

LET. E

LET. F

Hunnell '05

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

DENNIS, CHARLES A. & BERTHA I.

197

189

DENNIS CHARLES A.

12-12-86

370

208

DENNIS, BERTHA N.

10-25-88

379

396

REID & HINES ENTERPRISES LLC.

9-30-05

433 1497

SPLIT DATA

(OVER)