

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

11-00188

TOWNSHIP

CARD No.

REMARKS
garbled
E. $\frac{1}{2}$ Lot #14

2 1 M114

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

BELONGS TO BEAN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
SHERBORN COUNTY AUDITOR
DEPUTY *B. Burbee* 10-3-85 DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

CARTELL, JOHN

DIXON, JAMES W. & TACY

CAMPBELL, JANICE RAE

5-22-56

237

26

10-4-85

364

902

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)