

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

2 1 ML14

11-00189

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS
unlocatable
E. 1/2 Lot 14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

BELONGS TO R.I.D.

(11)

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.00

NOT A NECESSARY FOR
FOR TAX MAP TRANFER
LEONARD PATTISON
GUERNEY COUNTY AUDITOR
B. Durbin 10-3-85
DATE

GRANTEE

TRANS. DATE

VOL.

PAGE

CARTELL, JOHN
DIXON, JAMES W. & TACY

5-22-96 *237* *26*

CAMPBELL, JANICE RAE

10-4-85 *364* *902*

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)