

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG40.01

3

1

ML 28

11-00205.001

JACKSON TWP.

SOUTHGATE ROAD

PT ML 28

25WD

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

32

ACREAGE

.201

LET. A

B.

C.

D.

E.

F.

THOMAS ANDREWS 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

STATE OF OHIO-DEPARTMENT OF TRANS.

1-7-03

342

224

SPLIT DATA

(OVER)