

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

11-00205

TOWNSHIP

CARD NO.

~~6650~~  
SOUTHGATE RD

REMARKS PG40.01  
VACANT LAND

3 1 ML28

JACKSON TWP.

Pt. Lot 28

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
N/S Formerly 1.00

7

LET. A 995 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.00~~

.794

.201

LEONARD PATTERSON

GUERNSEY COUNTY AUDITOR

5-7-82 DE  
DEPUTY 3-6-88 H.R. HARRIS

17 12-19-88 JPH

*Split 97 survey*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

E & A INVESTMENT INC.

3-6-69

281

197

A

1-7-03

342

224

32

SENECA DISTRIBUTING CO.

5/7/82

349

72

GEORGE, JAMES M. ET AL

12-19-88

380

38

SURVIVORSHIP DEED

9-1-89

NOT RECORDED  
AS OF 10-11-89

QUIT CLAIM DEED

8-10-94

90

348

CALVERT, BARBARA ET AL

2-18-98

176

536

BRYAN, RICKY LEE & SHARON MARIE

1-7<sup>9</sup>-03

344

337

R & S ENTERPRISE LLC

2-12-10

469

188

SPLIT DATA

(OVER)