

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00208

TOWNSHIP

CARD No. 9071
Indian Lake
Dys. #1

REMARKS
Pt. SW. 1/4
A11 72 HOUSE PG30

3 1 S19

JACKSON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A .4599
LET. B
LET. C
LET. D
LET. E
LET. F

BIEDENBACH '72

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

CAMBRIDGE ENTERPRISES INC. 11-14-72 299 169

ECHOLS, THOMAS W. JR. & MARSHA L. 6-29-73 302 846

JOHNSON, JAMES R. JR. & LINDA M. 8-14-73 304 143

SICHINA, DANNY L. & BARBARA 11/2/79 337 473

SICHINA, BARBARA E. 3/13/81 343 709

ADM. OF VETERANS AFFAIRS 1/29/82 347 1000

ALLEN, STEVEN & KIMBERLY 7-10-84 359 127

ROGERS, SHELLY 8-16-89 383 622

U.S. OFA, THE ACTING THRU FARMERS HOME
ADMINISTRATION 12-6-90

KRISE, LAWRENCE M. & JENNIFER L. 2-22-91 16 211

SPLIT DATA

SEE ATTACHED CARD

GRANTEE 11-00208

TRANS. DATE VOL./ORB PAGE

PG30
LET. TRANS. DATE VOL./ORB PAGE SPLIT NO.

GOMBEDA, RONALD D

6-19-2007 449 1892

HAZINAKIS, BRITTANY A

5-3-2019 562 4086

SPLIT DATA