SHEET NO. | RANGE—TWP.—SEC. SUB. SHT.

2 1 ML 2 -/

11-00231

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS

PG5

LOT 3 DAVIS & CONROY

Trail Run Rd.

DESCRIPTION NECESSARY FOR AUDITOR'S TRANSFER

1-29-2019 S/LEEK

9-8-95

AUDITOR

7-22-87 DATE

DEPUTY

3-6-78 DATE

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
~~X~~ 3		DAVIS & CONROY TRAIL RUN

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.25					

REPASKY, MATT & NELLIE
REPASKY, JOHN & HELEN
FANNIN, THURMAN

GRANTEE

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