

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

11-00 234

TOWNSHIP

CARD No. 58079 HOUSE REMARKS PG4  
1971 1/4 1/4  
Byg # 2

2 1 ML2

JACKSON TWP.

LOT OR PARCEL NO. 19

CORPORATION OR VILLAGE

SUBDIVISION

~~no closure~~  
SE. Lot "2"  
(FORMERLY CARRIED AS

1.00 Ac.)  
~~NEW DESCRIPTION NECESSARY FOR  
NEW SURVEY TRANSFER  
TO JACKSON TWP.  
GERRIT COUNTY CLERK  
DEPUTY 8-2-93  
DATE~~

LET. A .546 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

GREG BIEDENBACH 7-23-2020

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MALLET, ELIZABETH

1968

SNELSON, JOHN E. & WANDA

7-12-71 291 527

FANNIN, WILLIAM & CARRIE

12-18-72 299 597

HARPER, JESSE D. & ALBERTA W.

~~8-16-76~~ 316 838

SERESUN, JOS. R. JR & DOROTHY M.

1-19-77 322 71

STUEBE, WAYNE C. & WANDA I.

2-15-77 322 395

STUEBE, WAYNE C.

9-30-77 326 249

STUEBE, WAYNE C. & DOROTHY T.

8-2-93 606 790

STUEBE, WAYNE C.

1-4-99 205 298

FEDERAL NATIONAL MORTGAGE ASSN

6-8-2020 568 5947

(OVER)

SPLIT DATA