

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

2 1 S5

11-00241

JACKSON TWP.

CARD No. 2  
~~5/20/82~~  
7/6/82  
CMB. #4  
REMARKS  
HOUSE & M.H. w/TAXSTAMP  
SURVEYED 5-97 CLANS  
Pt. SW. 1/4  
Bought 2-29-97  
Refused 2-13-95  
MER 6-10-87

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION USE

11

LET. A 1.036N/S  
3.00

LET. B

LET. C

LET. D

LET. E

LET. F

13

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FORAKER, HUGHLIN & FRANCIS

8-26-67

274

860

THE BENEFICIAL MORTGAGE CO. OF CAMB.

10-7-76

320

375

HALL, DEAN LEWIS

4-25-77

323

446

HALL, MARY I

10-25-77

326

655

HARRIS, LINDA

6-3-87

372

368

BRUNER LAND CO.,

6-10-87

372

476

BRUNER LAND CO., INC.

12-14-95

120

434

KING, RONALD E.

4-29-97

153

936

CREIGHTON, JOSEPH H.

6-11-97

157

696

FYOCK, EDWARD & JUDITH

12-6-05

435

1531

(OVER)