

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

11-00244

TOWNSHIP

CARD No. 61078
Surrendered
CMB. #4

REMARKS

HOUSE
Pt. SW. 1/4
No more of house

JACKSON TWP.

2 1 S5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

~~NEW DESIGN OF HUNNELL 2.75
FUTURE TAX MAP TRANSFER
LEONARD PATERSON
WADSWAY COUNTY AVE.
HUNNELL, 2002
DENSITY MEK 10-29-01~~

LET. A 2.880 N/S

~~2.75~~

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FORAKER, KENNETH
FORAKER, ORVILLE & GERTRUDE

12-7-54

230

189

BLANKENHORN, BONNIE J.

6-4-87

372

372

LA SALLE NATIONAL BANK TRST MLPCI TRST II

10-29-01

293

938

NESTOR, MARK

11-5-02

335

38

SPLIT DATA

(OVER)