

SHEET NO.
 RANGE-TWP.-SEC. SUB. SHT.

11-00245

TOWNSHIP

CARD No. 6133

REMARKS
 HOUSE

3 1 ML11

JACKSON TWP.

Pt. Lot 11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6133
 CRMB # 4

4

LET. A. 366 N/S LET. B

LET. C

LET. D

LET. E

LET. F

--58--

NEW DESCRIPTION NECESSARY FOR
COMBINED N/S
 FORMERLY .58, .30, .804
 DELMAR COUNTY REGISTER
 DATE: 8-7-02
 BY: B. [Signature]

CLAUS '02⁵⁴

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

FORAKER, RUSSELL L. & BARBARA

JEFFREY, DENNIS L. & GERRY

7-31-78

330

613

SEDOR, SHARON A.

9-2-88

378

715

RICKARD, DIRK E.

8-7-02

324

506

OGLE, JEFFREY A.

7-31-03

367

965

OGLE, JEFFREY A. & CHRISTINE M.

MASINELLI

7-31-03

367

968

SPLIT DATA

(OVER)