

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.		AUD. PARCEL NO.	TOWNSHIP		HOUSE NO.	REMARKS	PG28
3 1 S12		11-00252.002	JACKSON		PIONEER RD	NPT SW1/4 S12	
LOT NO. OR MAP PARCEL NO. 51	SUBDIVISION		CORPORATION OR VILLAGE			SPLIT FROM 11-00252 MAP # 26	
					RT. NO.		
ACREAGE 4.013 N/S							
LET. A	B.	C.	D.	E.	F.	SALING 2016	

GRANTEE				TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.
COULTER, CHARLES M & BRANDY D				12-21-2016	543	858						
SCHEHL, BRIAN				1-27-2020	566	5593						
				(OVER)								