

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

11-00253  
COMB W/ 11-00252

TOWNSHIP

CARD No.

REMARKS

PG28

3 1 S12

JACKSON TWP.

Handwritten notes: "HOUSE", "E. 1/2 SW. 1/4", "29-15-2016", "DATE".

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

**NEXT DEED WILL BE RED STAMPED AFTER OR521-2074 EXCEPTION PT OF 19.7 & 24.65AC OLD DESC SHOULD HAVE BEEN USED FOR THE EXCEPTIONS**  
S/L 6-1-2016  
DATE  
S/T 6-18-2015

(25)

LET. A

24.65

1.998

LET. B

22.652

2.015

LET. C

20.637

2.205

LET. D

18.432

LET. E

LET. F

14

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SPLIT DATA

NORMAN, JOHN

11-17-66

270

938

A

10-21-86

369

560

44

FUGETT, RICHARD & PATRICIA

9-23-88

378

967

B

9-26-88

378

986

45

FUGETT, RICHARD

FUGETT, BRANDON RAY ETAL

10-31-2014

521

2074

C

12-21-2016

543

858

52

FUGETT, BRANDON RAY ETAL

6-18-2015

527

3494

COULTER, CHARLES & BRANDON, STACY & MEGAN FUGETT

6-1-2016

537

1205

COULTER, CHARLES & BRANDON & MEGAN FUGETT

6-1-2016

537

1208

COULTER, CHARLES & BRANDON FUGETT

6-1-2016

537

1211

COULTER, CHARLES

6-1-2016

537

1214

(OVER)