SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 1 M28

11-00264

TOWNSHIP

JACKSON TWP.

~~CARD No.~~ 61092 Southgate Rd

CAMB #6

HOUSE & GARAGE TORN DOWN

REMARKS

PG40

LAB surv '70

Pt. Lot #28

T.O.D. 10-28-2019 OR565-3532

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
13		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.10	.924				
.176					

GRANTEE	TRANS. DATE	VOL.	PAGE
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GARDNER ELECTRIC INC.	9-1-70	287	985
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RICE, ELEANOR L. TRUSTEE	4/28/82	348	985
THOMPSON, TED V. & SHINGARY, BRENDA L.	9-27-85	364	778
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COOK, RICHARD A. & JOSEPHINE S.	8-16-93	67	864
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