

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 1 ML27

11-00273

TOWNSHIP

JACKSON TWP.

CARD No.

REMARKS
~~61121 SOUTHWATE RD.~~
Pt. Lot 27
BRENT HARRIS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
BOONSHIRE COUNTY AUCTION
DEPUTY _____ DATE _____

LET. A LET. B LET. C LET. D LET. E LET. F

1.78
.710

1.07
.157

.913

8

GRANTEE

TRANS. DATE

VOL.

PAGE

GEORGE, ELIAS & ANN

4-11-68

277

331

MOORE, DONALD & ANN

1/21/83

352

653

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 11-19-93 74 102 19

B 12-19-02 340 679 24

(OVER)