| MAP RANGE - TWP - SEC - ML - QTR - PL | AUD. PARCEL NO. | TOWNSHIP | HOUSE NO. | REMARKS |
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| 3 1 S19-6 | 11-00274.011 | JACKSON | ~~Country Club Es~~ Dr. or Country Club Circle | CABINET 4 SLIDE 505 LOT#29 |

| LOT NO OR MAP PARCEL NO | SUBDIVISION | CORPORATION OR VILLAGE | RT. NO. |
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| 29 | COUNTRY CLUB ESTATES PHASE 2 | | |

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