


MAP RANGE - TWP - SEC - ML - QTR - PL 3 1 S19-6		AUD. PARCEL NO. 11-00274.019	TOWNSHIP JACKSON TWP		HOUSE NO.	REMARKS CABINET 4 SLIDE 505
LOT NO. OR MAP PARCEL NO. 37 	SUBDIVISION COUNTRY CLUB ESTATES PHASE 2		CORPORATION OR VILLAGE		<i>Country Club Creek of Lucasburg</i> LOT#37	
ACREAGE 1.190						
LET A	B	C	D	E	F	BIEDENBACH 2008

GRANTEE	TRANS DATE	VOL /ORB	PAGE	SPLIT DATA	LET	TRANS DATE	VOL /ORB	PAGE	SPLIT NO	
CLASSIC FORD INC	<i>8/28/08</i>	<i>458</i>	<i>3435</i>							
		(OVER)								