

RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 1 S13

JACKSON TWP.

8849
LUCASBURG RD

HOUSE

Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A .934 N/S
34
.50

LET. B (31)

LET. C

LET. D

LET. E

LET. F

~~NOT RECORDED IN METEORARY FOR~~

~~FUTURE RECORDS~~

~~RECORDED~~

~~12-12-07~~

~~2/24-06~~

GRANTEE

TRANS. DATE

VOL.

PAGE

NOZNIAK, STANLEY & EDITH

5-14-46

200

180

GRIFFITH, FREEMAN P.

2-24-06

437

1348

ROE, CARMEN A.

12-18-07

453

3438

SCOTT, BRIAN J.

SPLIT DATA

LET.

TRANS. DATE

Sumrell 07

SPLIT NO.

(OVER)