

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

2 1 S15 & 6

11-00327

TOWNSHIP

JACKSON TOWNSHIP

CARD No. 21  
530000  
LOCATION 13  
PAVING #1341  
#2

REMARKS

NOTE: THIS IS A ...  
...  
...  
...  
...  
...  
...  
...

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1.38AC S 15 & 16.02 S 6

⑪ & 39 S6

LET. A

17.40

~~17.33~~

LET. B

LET. C

LET. D

LET. E

LET. F

GULF OIL CORP

GRANTEE

TRANS. DATE

VOL.

PAGE

7-28-1967

HALL & BARBER

6-10-76

318

349

SPLIT DATA

LET.

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